

# AGENDA

## HOST COMMUNITIES STANDING COMMITTEE MEETING

**Tuesday, January 20, 2015 – 12:00 p.m.**

Niagara County Department of Economic Development  
6311 Inducon Corporate Drive, Sanborn, New York 14132

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**Representative:**

\_\_\_\_\_ Cynthia Bianco, - City of NF Schools, **Chairperson/Secretary**  
\_\_\_\_\_ Chris Roser – Lewiston-Porter School, **Vice Chairperson**  
\_\_\_\_\_ Paul A. Dyster – City of Niagara Falls  
\_\_\_\_\_ Jackie Siegmann – Town of Niagara  
\_\_\_\_\_ Allison Brady - Niagara Wheatfield School  
\_\_\_\_\_ William L. Ross – Niagara County  
\_\_\_\_\_ Dennis Brochey - Town of Lewiston  
\_\_\_\_\_ Lou Paonessa – New York Power Authority

**Alternate:**

\_\_\_\_\_ Angelo Massaro, Esq.  
\_\_\_\_\_ Paul J. Casseri  
\_\_\_\_\_ Thomas O'Donnell, Esq.  
\_\_\_\_\_ Michael Risman, Esq.  
\_\_\_\_\_ Scott Hapeman, Esq.  
\_\_\_\_\_ Thomas Burgasser, Esq.  
\_\_\_\_\_ Paul Kloosterman  
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1. **Call to Order – C. Bianco**
2. **Roll Call – M. Melloni**
3. **Pledge of Allegiance – C. Bianco**
4. **Introductions – C. Bianco**
5. **Approval of Meeting Minutes of November 25, 2014 – C. Bianco**
6. **Niagara County**
  - 6.1 **City of Lockport Locks District Gateway Exhibit – Chuck Bell, Planning & Development Director**  
**(Determined Consistent by NRCG on 3/18/2014; Approved for funding in the amount of \$160,200 by Niagara County on 8/05/2014)**
7. **Update: RFP – 3-Year Audit of HCSC – S. Hapeman**
8. **NYPA Request – Response Due February 15, 2015 – S. Widger**
9. **Any Other Matters**
10. **Next Meeting: March 24, 2015 (if Needed)**
11. **Adjournment**